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# **Committee Agenda**

Title:

**Appointments Sub-Committee** 

Meeting Date:

Tuesday 19th April, 2022

Time:

11.30 am

Venue:

Room 18.15, 64 Victoria Street, London, SW1E 6QP

Members:

#### **Councillors:**

James Spencer Mark Shearer Matt Noble

If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.

If you require any further information, please contact the Committee Officer, Alexandra Severino, Portfolio Advisor.

Email: adseverino@westminster.gov.uk Corporate Website: <u>www.westminster.gov.uk</u> **Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

#### **AGENDA**

### PART 1 (IN PUBLIC)

#### 1. MEMBERSHIP

To note any changes to the membership.

#### 2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**PART B - In Private** 

# 3. EXEMPT REPORTS UNDER THE LOCAL GOVERNMENT ACT 1972

**RECOMMENDED:** That under Section 100 (A) (4) and Part 1 of Schedule 12A to the Local Government Act 1972 (as amended), the public and press be excluded from the meeting for the following item(s) of business because they involve the likely disclosure of exempt information on the grounds shown below and it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information:

Item No	<u>Grounds</u>	Para. of Part 1 of
		Schedule 12A of the Ac
4	Information relating	<u> 1&amp;3</u>
	to any individual or	
	information relating	
	to the business	
	affairs of any	
	particular person	

### 4. APPOINTMENT TO THE POST OF DIRECTOR OF ENVIRONMENT

Report of the HR business partner (People Services).

(Pages 5 - 24)

Stuart Love Chief Executive



# Agenda Item 4

Document is Restricted

